

# The Baptist Record

"THY KINGDOM COME"

Jackson, Miss., Thursday, June 21, 1951

NEW SERIES—VOLUME 31—NO. 24

OLD SERIES—VOLUME 64

## Latin America Gains In Religious Liberty

Conditions as to religious freedom in Latin America are generally much improved over what they have been in the past, according to Dr. Baez Camargo, Secretary for Literature of the Committee on Cooperation in Latin America (Division of Foreign Missions of the National Christian Council). However, Dr. Camargo says he continues to be concerned over some problems of religious freedom in Colombia and Mexico. Dr. Camargo was formerly general secretary of the Council of Evangelical Church in Mexico.

In both Colombia and Mexico, he explained, freedom of religion is guaranteed by the Constitution of the country, but local and state police sometimes turn their backs upon violence or refuse to give Protestants the guaranteed protection as to rights.

In Mexico, he said, it is difficult to open new chapels for public worship, because all churches (either Roman Catholic or Protestant) are national property. It is therefore necessary to apply to the Department of the Interior for permission to open a chapel for public worship. Applications from Protestant sources are usually not refused, but simply not answered.

In the case of the town of Tabernillas, in the State of Mexico, there was recently a clear-cut refusal, and this was made a test case. Grounds for the refusal were the statement of the mayor and state government officials that because the Protestants were a minority, opening the chapel would constitute a threat to the peace. A Supreme Court ruling in February of this year held that the Ministry of the Interior did not exceed its authority in refusing permission to open the chapel, but the case (Continued On Page Two)

## ASSEMBLY SPEAKER



DR. J. I. RIDDLE

Dr. J. I. Riddle, President of Judson College, Marion, Ala., will bring a special series of messages on the subject of "Jesus The Master Teacher" at the Mississippi Baptist Assembly, at Camp Garaywa, the week of July 16-20. Dr. Riddle will speak at 7:00 each evening, beginning on Tuesday, July 17, and closing on Friday, July 20.

## "THIS GLORIOUS GOSPEL" IS S.B. CONVENTION SERMON

By DR. C. ROY ANGELL, Pastor  
Central Baptist Church, Miami, Fla.

Editor's Note: The Baptist Record gives below in slightly condensed form the sermon by Dr. Roy C. Angell preached at the Southern Baptist Convention in San Francisco, on Wednesday, June 20.

Text: "I am not ashamed of the gospel of Christ." (Rom. 1:16).

For the first 20 years of my ministry I shied away from this text. It seemed to me to be out of character with Paul. It was so unlike Paul to be on the defensive. The picture that it painted on my mind was one of Paul backed up against a wall arguing and justifying his belief in the gospel; defiantly opposing the people who were attacking him.

Paul was always on the offensive. He was aggressive, driving into new territory with the banner of his Master unfurled above his head against the wind. He was eager and earnest for the fray, always moving forward. When they put his out of one city he went to another. When he was called on to defend himself before the Roman governor, he attacked and the governor trembled.

So this negative sentence, "I am not ashamed of the gospel" seemed out of character. Then one day I found an old Bible with a marginal reading. It read like this: "I am proud of the gospel of Christ for it is the power of God unto salvation."

"For it is the power of God unto salvation." No one who ever lived would know better than Paul about the power of God and the salvation that the gospel presents. He had experienced it in his own life.

He had seen it in the lives of thousands; lives that were transformed, (Continued On Page Four)

## Dawson Sees Assault On Church-State Separation

### Booze Sellers Say New Church Would Ruin Their Business

SANGER, Calif. —(RNS)— Construction of an Assembly of God church here was opposed by businessmen of the neighborhood on the grounds it would depreciate property values and hurt commercial operations.

Their objections were stated in a petition presented to the Sanger City Council. Principal signers were tavern keepers, who declared the church "would seriously interfere with established businesses and business expansion in that territory."

One tavern owner contended that church members might try to force bars to close during church activities. Petitioners also claimed that existence of the church near bars might have an adverse effect when they sought to renew their liquor licenses.

### OPPOSES TAX MONIES FOR RELIGIOUS INSTITUTIONS

BUFFALO, N. Y. —(RNS)— Separation of Church and State is being "ruthlessly assaulted" by those who seek tax funds for sectarian institutions, according to Dr. Joseph M. Dawson, executive director of the Baptist Joint Committee on Public Affairs.

Such seekers of public funds, he declared, hope to accomplish their desire by arguing that the First Amendment of the Constitution merely aimed to forbid the establishment of a single official church, but did not bar the government from aiding "any and all churches as it may see fit."

The Baptist executive rejected this interpretation of the First Amendment, which he described as meaning that "the founding fathers may have forbidden a monogamous union between the State and a single Church, but tried to permit a polygamous union between the State and all the Churches."

Dr. Dawson pointed to historic pronouncements on the subject which, he said, stressed that "the wall of separation between Church and State must never be breached," and opposed the use of tax monies for religious institutions.

Acknowledging that "a few Protestants side with the Roman Catholics" in an effort to uphold the theory of government aid for all Churches, Dr. Dawson commented: "This is unfortunate, because there is in this erroneous interpretation of the Constitution a dire threat to religious liberty in America. If adopted (Continued On Page Two)

### NEGRO SERVANT WILLS MONEY TO FOREIGN BOARD

A Negro woman, who spent her life as a servant, has willed one-fourth of her estate to the Foreign Mission Board of the Southern Baptist Convention. Treasurer Everett L. Deane says there will be \$1,387.50.

Daisy Pleasants worked for a Baptist family in Roanoke, Va. She was loved, respected, and treated like one of them. Being comfortably cared for, she had little need for her wages; therefore, she accumulated approximately \$7,000 by the time of her death last year. The entire estate, after paying the cost of her last illness, burial, etc., was left to religious and charitable causes.

The will designated the money for missionary work in Africa. Daisy's "family" recommended that the money be used to treat lepers and to combat leprosy at one of the leper colonies in Nigeria, West Africa.

## Draft Status Clarified For Religious Education Students

NASHVILLE, Tenn. —(BP)— The draft status of seminary students preparing for Christian service as educational directors and directors of music has been cleared up, according to a letter from Dr. J. M. Dawson, executive director of the Baptist Joint Conference Committee on Public Affairs, Washington, D. C., received here by Dr. Duke K. McCall, executive secretary for the Southern Baptist Convention Executive Committee.

The law says that regular or duly ordained ministers of religion and students preparing for the ministry under the direction of recognized religious organizations and who are satisfactorily pursuing full-time courses of instruction in recognized theological schools shall be exempt from training and service. This also applies to certain college students who have pre-enrolled in a seminary.

The law also defines the term "regular minister of religion" as one who regularly preaches and teaches the principals of religion without having been formally ordained as a minister of religion, and who is recognized by his church as a regular minister.

Dr. Dawson, who interviewed the office of Selective Service on this point, said "It was the ruling of General Lewis B. Hershey and his assistant that where a person is dedicated to religious work as a fulltime vocation, receives his support from the religious organization and falls within the framework of the religious program of the organization, for the purposes of the Selective Service Act, he properly comes with definition as a 'regular minister of religion.'"

It is Dawson's opinion that the denomination has a responsibility to these (Continued On Page Four)

## Informed Baptists Are Better Baptists--Send Them The Baptist Record



## Miss. Baptists Show Gains First Five Months

JACKSON, Miss., June 10—Definite gains in the work of Mississippi Baptists for the first five months of 1951 is revealed in figures being currently released by Rev. Chester L. Quarles, Executive Secretary, and J. E. Lane, Treasurer, of the State Convention Board, with headquarters here.

Mission gifts by the 1674 churches sent through the state office for the first five months of this year totaled \$635,787.85, compared with \$560,337.32 for the same period in 1950.

According to incomplete but conclusive reports the number of baptisms for the January-May period this year will exceed by far the number for the same period last year. 17,000 baptisms were reported in 1950.

The Baptist Record, state Baptist paper, reached a new record high circulation of more than 70,000 during May. Dr. A. L. Goodrich is editor.

The various departments, including Sunday School, Training Union, B. S. U., Brotherhood, Rural Work, Music and W. M. U., all showed definite gains during the above period.

The State Convention Board, on behalf of all the churches of the Convention, promotes a program of missionary, educational and benevolent work through the means of conferences, publicity, pastoral and building aid, temperance, ministers retirement, associational missions aid and tracts, all of which showed signs of growth for the January-May period this year.

—BR—

**CONSTRUCTION HAS BEGUN ON** the Marion Church brick sanctuary, on a lot provided by the Marion Brotherhood. The dedication service was held following prayer meeting just before construction began. The building will be ready for occupancy in October. Rev. E. C. Farr is pastor.

## SURVEY COMMITTEE VISITS RADIO COMMISSION



The photo above was taken on May 1, while a special committee from the Executive Committee of the Southern Baptist Convention was visiting the Radio Commission in Atlanta. The committee was making a survey of the Radio Commission, as it has been making similar surveys of all the Conventions agencies during the past few weeks.

Those pictured are, left to right (seated): Dr. J. W. Storer, pastor of the First Baptist Church, Tulsa, Oklahoma; Dr. Henry W. Tiffany, pastor of the Park Place Baptist Church, Norfolk, Virginia and chairman of the Survey Committee; Dr. Louie D. Newton, pastor of the Druid Hills Baptist Church, Atlanta, Georgia; Judge George B. Fraser, of Washington, D. C., president of the Executive Committee; (standing): Dr. D. J. Evans, pastor of the Gordon Street Baptist Church, Atlanta, Georgia, and a member of the Radio Commission; Dr. S. P. Lowe, Director of the Radio Commission; Dr. Edwin Preston of Meredith College, Raleigh, North Carolina, and a member of the Radio Commission; Dr. Boyd Hunt, pastor of the First Baptist Church, Houston, Texas; Dr. William E. Denham, Jr., pastor of the First Baptist Church, Macon, Georgia, and a member of the Radio Commission; Dr. Duke K. McCall, executive secretary of the Executive Committee of the Southern Baptist Convention, and Dr. R. Alton Reed, director of radio and public relations for the Texas Baptist Convention, and a member of the Radio Commission.

—Official Radio Commission Photo by Dupree Jordan.

**THERE WERE 130 CONTESTANTS** who took part in the Sunflower Association Training Union Elimination Contest Monday, June 11, according to a statement by J. L. Jenkins, Sunflower Associational Training Union Director.

## MC TO HAVE DRAFT DEFERMENT TEST JUNE 30

CLINTON, Miss., June 16—Forty-one college students took the Selective Service College qualifications Test administered at Mississippi College in Clinton, Saturday, June 16.

The test is sometimes called the "Draft Deferment Test." College students who are subject to the draft may, by taking and passing this test, be deferred from induction into the armed forces. The test score of each student who takes the test is reported to the student's respective draft board, and constitutes evidence, if the individual makes a satisfactory grade, of his aptitude for continued college work. He may thus be deferred by the draft board in order to continue in college—either undergraduate or graduate.

The Selective Service College Qualification Test will be given again on Saturday, June 30, and possibly at other dates to be scheduled later. College students who have applied for the test and who were not assigned to take the test June 16 or May 26 will thus still have a chance to be assigned for taking the test. High school graduates and others who are candidates for admission to their first year of college will not be eligible to take the test until they have entered upon their first year of college work. The first year of college work may be begun, however, during the summer school.

Dr. Guy C. Mitchell, Professor of Education at Mississippi College, is Supervisor for the Selective Service College Qualification Test.

—BR—

**A TRAINING UNION WHICH WAS** recently organized at Blaine Church, in Sunflower county, with 40 members reports an attendance of 103. Mrs. Charles Hughes is director and Rev. W. M. Marsh is pastor.

## DAWSON SEES ASSAULT ON

(Continued From Page One)  
ed, it would spell the death of free Churches in this country."

Religious liberty in this country, he said, is "seriously menaced" by:

1. "Widespread ignorance of the American constitutional principle of Church-State separation. The Gallup poll recently showed that 52 per cent of the young people believe it is all right to appropriate tax funds to sectarian purposes.
2. "By good Protestants who shrink from any utterance or action that is controversial, even though their silence may bring injury to all others."
3. "By certain ambitious politicians who yield to sectarian pressure in order to be elected and hold their positions, regardless of the Constitution."
4. "By Roman Catholic officials who carry their sectarian bias into the administration of the law."

—BR—

## LATIN AMERICA GAINS

(Continued From Page One)  
is being appealed on grounds of constitutionality. The Mexican Constitution of 1917 guarantees freedom of worship to any minority.

Only in Argentina and Santa Domingo, Dr. Camargo said, were there real problems concerning freedom of the press. Local editors, however, are frequently opposed or indifferent to Protestant news. In Chile and Cuba, he said editors are inclined to give Protestant news its share of space in proportion to public interest.

—BR—

## CALENDAR OF PRAYER

- June 25—Junior R. A. Camp at Garaywa (Districts 5, 6, 8); Simultaneous Sunday School Campaign, Smith Association.
- June 26—Dr. L. Bracey Campbell, faculty, Mississippi College; Mrs. J. L. Johnson, trustee, Woman's College.
- June 27—Miss Bernice McInnis, Baptist Record Mailing Department; Rev. D. L. Hill, District No. 4, Brotherhood Pastor Advisor.
- June 28—Mrs. George T. Parker, faculty, Clarke College; James Gordon, trustee, Baptist Orphanage.
- June 29—Mrs. P. L. Scott, Madison Associational W. M. U. Superintendent; Fred W. Davis, Leo Associational Training Union Director.
- June 30—Thornton E. Guyton, office manager, Blue Mountain College; Miss Gertrude Lippert, faculty, Mississippi College.
- July 1—Rev. A. W. Nix, Noxubee Associational Sunday School Superintendent; Mrs. W. C. Sandusky, Sr., Marshall Associational W. M. U. Superintendent.



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Thursday, June 21, 1951

## The Baptist Record

Published Every Thursday by the  
Mississippi Baptist Convention Board  
Baptist Building, Jackson 105, Miss.  
A. L. GOODRICH, D.D., Editor  
Miss Doris Wiggins, Editorial Asst.  
Subscription: \$1.50 a year, payable in  
advance

Entered as second-class matter April 4,  
1918, at the Post Office, at Jackson,  
Miss., under the Act of October 3, 1911.

### A Worthwhile Warning

According to an editorial by  
Editor B. J. Murrie in the Illinois  
Baptist: "A bill has been intro-  
duced into the Texas legislature  
to put a warning on every label  
on all beer, wine and liquor bot-  
tles."

The warning would read as fol-  
lows: "Warning: Do not overin-  
dulse. Alcohol may be habit form-  
ing." "Danger: Do not drink and  
drive. The life you save may be  
your own."

Editor Murrie says that this is  
a good law and could be aptly  
used in Illinois. We hasten to  
add that it would also be a good  
law for Mississippi.

Editor Murrie makes the further  
suggestion that all alcohol bever-  
age advertisements could carry  
the same label. Propaganda used  
by the liquor industry is so far  
from the truth it may become  
necessary to label their stuff as  
to what it is.

—BR—

### We Again Say "No"

We have again received a letter  
from Father Wegner, director of  
Father Flanagan's Boys' Home, at  
Boys' Town, Nebraska, asking for  
a contribution for that institution.

Our answer is still "No." And  
our reason is that we Baptists  
have our homes to support and  
charity begins at home. We do  
not question the fact that Father  
Flanagan's Boys' Home does a  
good work and is worthy of sup-  
port. But let the Catholics support  
that home and the Baptists sup-  
port their home. We do not send  
out appeals to Catholics over the  
country to support our home and  
we do not feel that we should be  
supporting Father Flanagan's  
home.

It is probable that the same  
letter went to many other Bap-  
tists in Mississippi.

—BR—

### We Commend The Scots

We commend the Lord's Day  
Observance Society of Scotland for  
their recent criticism of Princess  
Elizabeth and Duke of Edinburgh  
for attending a polo match in  
Rome, Italy, on a Sunday.

In the Society's official publi-  
cation they had an article head-  
lined "Regrettable Royal Exam-  
ple." The article said:

"As representatives of Britain's  
royal house, their Royal High-  
nesses were in Italy as representa-

tives also of the British way of  
life, and Sunday polo is not in  
accord with the British tradition  
of Sunday observance.

"We, therefore, feel that we  
were let down as a Protestant  
county in the presence of a Roman  
Catholic community who have  
totally different traditions."

The article stated that the Duke  
of Edinburgh took part in the polo  
match, and Princess Elizabeth dis-  
tributed the prizes.

One of the reasons we are in  
the mess we are in today is be-  
cause we are forgetting God and  
God's laws. The law of the Sab-  
bath is just as binding as any  
other law. Too many people are  
ignoring Sunday.

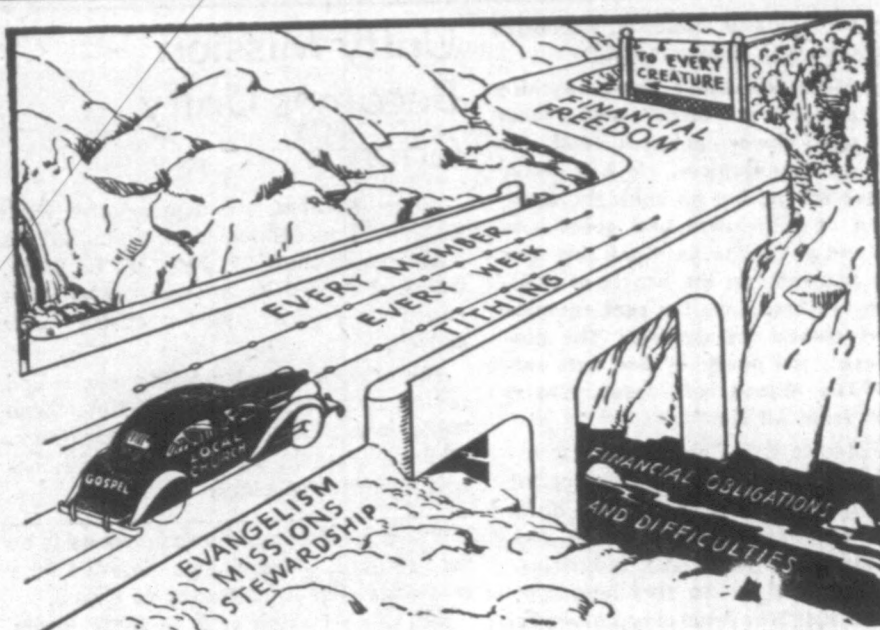
Too much unnecessary work is  
done on Sunday and God punishes  
us for this.

The First District High School  
Association of Georgia has an-  
nounced that it will boycott parti-  
cipation in the Georgia High  
School Association Executive Com-  
mittee until it abolishes a practice  
of holding its meetings on Sun-  
day. We quite often read of other  
organizations who either meet on  
Sunday or begin their sessions on  
Sunday. Sunday meetings of this  
or a similar type are a violation  
of the Sabbath. We hope all our  
people will boycott them.

Our nation needs many reforms.  
One of the most pressing is a con-  
secrated observance of the Sab-  
bath. God made it a day of rest,  
worship and service. Today it has  
been changed from a holy day to  
a holiday—a day of pleasure—a  
day of recreation—and for many  
a day of business.

We recently read where a gro-  
cery store had a sign announcing  
that there was plenty of time six  
days a week to buy groceries and  
that the store would be closed on  
Sunday.

One means of stopping all work  
and business on Sunday except  
that which is absolutely essential  
would be for the more than 84,-  
000,000 church members in the



United States to practice their re-  
ligion, close their own business on  
Sunday, cease all secular labor  
and attend services of their  
churches. God will bless the nation  
that obeys, and punish the na-  
tion that disobeys. We hear much  
about days of prayer. Can we ex-  
pect God to hear our prayers when  
many of us break the law of the  
Sabbath week by week.

Space does not permit an ex-  
tended explanation but we urge  
every person who is inclined to  
work on Sunday to keep a check  
and see if they do not have enough  
accidents, mishaps and other  
things happen to outweigh the  
small gains of Sunday labor.

—BR—

### They Used The Wrong Term

We have people, a few of them  
Baptists, refer to the Baptist  
Church when they are speaking  
of all Baptist churches or of the  
Baptist denomination.

There is no "The Baptist  
Church." The correct term is the  
Baptist denomination.

When reference is made to a  
local church then the correct term  
is the Baptist Church of Clinton,  
or Jackson, etc.

It is correct to refer to the  
Methodist Church or the Catholic  
Church or the Episcopalian  
Church. But each Baptist church  
is a separate organization and  
there is no over-lord over Baptists.

—BR—

### Prayer Still Powerful

There may still be some sour-  
souled people who sneer at the  
power of prayer but Christians  
who experience blessings of  
answered prayer day by day know  
that God is a prayer-hearing God.  
As another of the many evidences  
of the fact that prayer pays we  
reproduce the following from the  
bulletin of the First Church,  
Brookhaven and written by the  
pastor, Dr. W. Landon Miller:

"At the Sunday night service of  
our meeting in McAlester, Okla-  
homa, the power of God fell as I

have witnessed very few times.  
Many came professing faith and  
joining the church. I wrote back  
to the church office telling of this  
great service.

"On Tuesday I received a letter  
from Brother Chester Vaughn  
saying that at the stroke of seven,  
our entire Training Union here  
at Brookhaven was in prayer for  
that revival service in McAlester,  
and attached were the names of  
you who had been at prayer. Then,  
I could begin to see part of the  
reason for our great service. There  
is still power in prayer, and God  
still honors effectual, fervent  
prayer.

—BR—

### Our Readers Write

"I greatly enjoy reading the Baptist  
Record and want to commend you for  
your timely articles such as: Evange-  
lism—Hope of Our World; One Term  
Long Enough; As We Go to California;  
Evangelism Has Made Us."

I've done without the Baptist Record  
just as long as I can. Please put me  
on the mailing list at once. One doesn't  
realize how much information it car-  
ries until he finds himself without it.  
In fact, I miss the fellowship of Mis-  
sissippi brethren more than I thought I  
would.

With a promise never again to be  
without the Record, I am,

Your friend,

J. C. MURPHY, Pastor,

Temple Baptist Church,  
Ruston, Louisiana.

### Our R. W., Mrs. Clarke Screws

Editor, Baptist Record

Dear Sir:

I just finished reading in the March  
20 issue of the Baptist Record that Bap-  
tists are going to allow Negro students  
to enter our three Theological Semina-  
ries. I think this is a shame and dis-  
grace to the name Baptist to allow  
these Negroes to attend our Seminaries  
and it should not be done.

I do not believe that Christ would  
approve of it either if He were here.

First, because there are some of our  
white students who will rebel against  
being in classes with them;

Second, God has not said anything in  
His Holy Bible about it;

Third, it will cause trouble that could  
be avoided.

If Baptists love them so much and  
want them better educated for leaders,  
teachers and preachers, why not loan  
them the money to build seminaries for  
themselves. For heavens sake, do not  
mix them in our Seminaries. If you al-  
low them to attend our Seminaries they  
will expect you to let them attend our  
schools and churches and colleges.

It will make some of our preacher  
students indignant and they will not  
care whether they attend Seminaries or  
not. I would not blame them.

I am ashamed to think you folks will  
allow this to happen. I believe in edu-  
cating the Negroes for better teachers,  
leaders and pastors, but not in our Bap-  
tist Seminaries.

MRS. OLARK SREWS

—BR—

### A RECORD-BREAKING VACATION

Bible School has just closed in the Luce-  
dale Church. There were 328 enrolled  
in the school and an average attendance  
of 276. An offering of \$50.83 was given  
to the cooperative program. There were  
eight departments including a nursery  
for the pre-Bible school aged children.  
There were six professions of faith. Rev.  
Van H. Hardin is pastor.



## "THIS GLORIOUS GOSPEL"

(Continued From Page One)

made over, saved from every sin and transgression. This is enough to explain all the sacrifices and sufferings which he endured. But this was only one of the reasons for his being so proud of this glorious gospel, as he called it. He gives four others that round out this picture of the gospel that Paul carried across his part of the world and of which he was so proud.

(1) I'm proud of the gospel of Christ because it picks up our lives and throws them against the background of eternity. This is what Paul was thinking when he said, "The time for my departure is at hand." By the word "departure" he was indicating that he was taking a journey. He was almost quoting David's beautiful Psalm, "When I walk through the Valley of the Shadow of Death." One end of it opens wide into the world; the other slants upward to God.

Eternity is out yonder on the other side. There are no blind alleys in God's scheme of things. Death isn't the end of life at all. Not, when you've read the story of the resurrection of Jesus.

I'm proud of the gospel of Jesus Christ that picks up my life and throws it against the background of eternity. Death holds no string, no fears or hurts. And "ashes to ashes and dust to dust" were not spoken of the soul. I'm proud of the gospel of Jesus Christ.

(2) I'm proud of the gospel of Jesus Christ because it puts the emphasis on the inside of man. You remember Christ was forever talking about, "You keep the outside of the platter clean, but the inside of it—you Pharisees, you hypocrites, you whited sepulchres, white washed on the outside, but the inside of it is the important part. As a man thinketh in his heart so is he. Out of the heart are the issues of life." Some day we'll understand that the most important things are the invisible things of life.

Not the tangible and the touchable things of life, but those that we cannot handle with our hands and cannot see with our eyes. There is nothing more real than love and hatred, jealousy and envy, fear and courage, these invisible things, these inside things of life.

There is nothing more important than the thought that we think, than the meditations of our hearts, than the things that we allow our minds to dwell upon, dream about. We become these things. They drop down into the bin of our subconscious life, our subconscious mind, and by and by all of our automatic and reflex actions come from them. Involuntarily out of this thing that Jesus called our hearts, come the issues of life, the determining factors of life. Nor is it only true of us as individuals, it's just as true of nations, and it would be well for us to think about our own for a moment for this gospel of Jesus Christ has a message for that.

Macaulay the great historian of the nations didn't like Thomas Jefferson and his policies and his plans and his ideals. So he wrote about the United States of America: "It cannot possibly last, this United States of America. Some strong nation will over-run it from without, or it will be over-run from within. If I turned prophet for once I would say that any nation that ever attacks the United States of America from without will get whipped. I've an idea that they will have such a unity of spirit when it comes to fighting an external foe that nobody would ever conquer them.

"But this will not mean they will last. It only defers the fall. The fall will come from within. Groups of people with avarice, selfishness, greed for

money, position and influence, jealousies from within will undermine it."

Now, Macaulay didn't know anything about "agricultural blocs" and "labor blocs" and power politics and the ideology of Communism. He had never seen these things, but he knew the deadly poison of selfishness and greed and avarice and envy, the cardinal sins that grow so naturally in the hearts of men. Here my brethren, are the real enemies of America—and the defense? The gospel of Jesus, the power of God unto salvation—"The Blood of Jesus Christ cleanseth from all sin."

Well, listen to Eric Johnson, past president of the Chamber of Commerce of the United States of America, the highest paid man in America when he was at the head of all the movie industries. Eric Johnson said not so very long ago: "When the last war was over, America sat on the top of the world with all the gold and the prestige and the power and position and influence, but America was unhappy about the kind of a world in which we live and so we said to each other, 'We'll change it. Money can do almost anything. We'll change it. We'll work out a Marshall Plan, and we'll buy the good will of the rest of the world.'"

"Oh, we didn't say it quite that boldly, but that's what we meant. And we started out to set this world up like we thought it ought to be. On the other side of the world there was another nation, Russia, who wanted to change the world, too. They did not like it as it was. They wanted to change it, and rule it themselves, but they did not have the wealth or the gold so they sent out their emissaries with one word, the word Comrade, 'brother,' in our own language, and on the lips of every one of them it was a lie. But even with the lies that word 'brother' and a smile and an outstretched hand has accomplished more than America has with her gifts of gold."

Then Eric Johnson stopped and looked at the five or six hundred men before him and repeated quietly this sentence: "Gentlemen, there are some things that money cannot buy. The brotherhood of man is one of them." Then he startled all of us as he said, "Jesus Christ came to earth to organize a brotherhood of man."

I'm proud of the gospel of Jesus Christ because it would create a brotherhood built on what's inside of you, friendship, love, neighborliness, and the wish to be of service and help to the rest of the world and to humanity. Jesus said, "Thou shalt love the Lord thy God with all thy heart, with all thy mind, with all thy soul, with all thy strength and thy neighbor as thyself."

When we open these hearts of ours to God and love Him with all our minds and souls and with all our strength, it's a dangerous thing if we do not find an outlet; it's dangerous not to love our neighbors, and turn this power of God into a great brotherhood of man.

(3) I'm proud of the gospel of Jesus Christ because it challenges me to live on the highest level of life, the spiritual level. Not the level of the Law, but the level of Grace.

Where we refrain from doing things because we are afraid of the penalty that is attached, that's the level of the Law.

There is a higher level. Paul called it the "Level of Grace." We're not under the law, but under Grace. Man should live on that level of Grace where he doesn't refrain from doing things because there is a penalty, attached but because he doesn't want to take what belongs to someone else, where he wants to help others and the direction of his life

## Unity Mission Becomes Unity Church

Unity Mission, an arm of the First Church, Pascagoula, was organized as a church on June 17. Rev. W. L. Blain, who had served as mission pastor, was called as regular pastor of the new church.

The organizational meeting was called to order by Mr. Blain and Rev. Zeno Wells was elected as moderator. Rev. Wallace Harrell, associational missionary, was elected clerk.

is giving, not taking, where he wants to be the servant, where he's learned the grand and beautiful lesson of Grace.

But when I think of it in those terms I think of what Dr. Lindsey, that great preacher from Boston said about Grace: "The best working definition I ever found of grace is something you need, but do not deserve."

I'm proud of this gospel of Jesus Christ that challenges me to live on that level of grace, that highest level. Did you ever realize how much of the teachings of Jesus, are about grace? What are the two most beautiful stories Jesus ever told?

One is the story of that Prodigal Son. You remember what the boy was going to say when he came home. He was going to say, "Father, make me as one of the hired servants. I no longer deserve to be called thy son." Suppose the father had done that? And made him one of the hired servants because he didn't deserve to be called his son.

Well, then the prodigal story would never have been written. It wouldn't have been worth telling. It's built around that great, glorious center, Grace, Grace. That father gave him what he needed, not what he deserved. And I imagine the sweetest thing the boy ever heard were the words of the father addressing the servants. "This is my son, my son."

And the second greatest story Christ ever told and that ever was told, is the story of the Samaritan. You know, a Jew just gathered up his robes when a Samaritan came by and stepped just as far away from him as he could and spat in the general direction of the Samaritan. But it's a Jewish man that's wounded, and a Samaritan is coming down the road and that Road of Jericho goes 'round the world, beloved, it doesn't stop at Jericho, it goes 'round the world' today.

So he comes down, this Samaritan does and ministers to the Jew. Gives him what he deserves? No, gives him what he needs. The story hinges on grace and that high level of not slapping back when you're slapped, turning the other cheek and going the Second Mile, trying to be perfect, climbing up above the level of instinct and up above the level of the law and into that glorious sunshine of the gospel of Jesus Christ of which I'm proud.

(4) I'm proud of the gospel of Jesus Christ because I know God never intended that I should be able to live this life like I want to live it in my highest moments and like he wants me to live it, without the help that Christ can give. The gospel of Christ isn't just the gospel that blazes the way and hangs a sign post up and says, "This is the way. Walk ye in it. This is the road." The gospel of Christ is the power of God unto salvation and it not only shows me the way, but it gives me the strength and the power and the grace to walk that way and live that way.

## HAYWARD MOORE ACCEPTS MCCOOL CHURCH



REV. HAYWARD MOORE

Rev. Hayward Moore who has been pastor of the Edgefield Church, Attala County, for three years, has resigned to accept the McCool Church, McCool. Mr. Moore will begin his pastorate at McCool July 1.

Mr. Moore is a navy veteran and attended Clarke Memorial College.

Dr. Charles McKay, pastor of First Church, Pascagoula, brought the message and four made professions of faith.

The First Church, Pascagoula, has five other missions and also sponsors a program for the deaf.

—BR—

## DRAFT STATUS CLARIFIED

(Continued From Page One) young men. He says, "To make this crystal clear the denomination in some official manner should adopt a statement in harmony with the above to be given each person expected to be deferred so that he can make this plain to his local draft board."

Some precedents in Southern Baptist life have marked the way to an easy solution of the problem. "Fortunately for us," continues Dawson, "we have in many cases adopted the titles, 'Minister of Education' and 'Minister of Music,' so that our very terminology contributes to clarity in claiming this exemption."

Dawson proposes the adoption of a very brief certificate to be prepared for each person in training as director of religious education or director of music, properly endorsing the individual as engaged in this training within the framework of the denomination.

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## Mississippians At Golden Gate Seminary Elect Officers



Shown above are the Mississippi students who are studying at Golden Gate Seminary, Berkeley, California. Left to right, they are: Max Hughes (Rescue Mission Work), LaVerne Inzer (pastor), James J. Horton (Migrant Mission Work), Miss Esther Thornhill, Walter P. Bisbee (R.A. Work) and Henry Rayford (Mission Work). All are graduates of Mississippi College, except Miss Thornhill, who is a Blue Mountain graduate.

The Mississippi Club of Golden Gate Seminary, Berkeley, Calif., and their families met recently in the home of President James J. Horton.

Officers elected for the coming school year are: Max Hughes, president; Milton Rayford, vice-president; Esther Thornhill, secretary-treasurer; Walter F. Bisbee, publicity director.

Rev. James J. Horton who served as president of the Mississippi Club during the past year has graduated with the B.D. degree and has been appointed by the Home Mission Board as missionary to migrant workers of California.

### 6 Year Old Girl Sends Dollar For Foreign Missions

When Southern Baptists become "as little children" the people of the world will hear about the love of Jesus. Everett Deane, treasurer for the Foreign Mission Board of the Southern Baptist Convention, received a one dollar bill from little Libby Riley, daughter of Pastor and Mrs. M. S. Riley, Smithdale, Miss., with this note:

"Our little daughter heard Charles Welborn last Sunday morning and she was so touched by his appeal to give for foreign missions that she sobbed and told her mother she wanted a dollar to send to tell other people of the world about Jesus. We send her dollar along with our prayers for all the work of our Foreign Mission Board and for our missionaries to the ends of the earth."

Libby will be six years old in September. Charles Welborn, whose message touched her heart, is Southern Baptists' radio preacher.

## Mississippi College's New Program At State Hospital

President D. M. Nelson of Mississippi College announces a new program of study in Mental Health which will operate in conjunction with Mississippi State Hospital at Whitfield. Twenty students will be selected by a college committee for a ten week course at the hospital with campus reading at the college library. Successful candidates will be awarded The Certificate Of Proficiency In Basic Mental Health by the two institutions and also six semester hours of academic credit of Senior or Graduate level by Mississippi College.

The program will be directed by Dr. Vincent J. Daly, Chief of the Psychology Staff at the hospital and Dr. A. Donald Bell, Professor of Psychology of the college. Registration for the course will be made through the regular channels of Mississippi College. Many of the excellent new facilities of Mississippi State Hospital will be utilized and other faculty members will include Dr. Jaquith, Director of the Hospital, Mrs. West, Psychiatric Social Worker, and two visiting lecturers.

## Catholic Students Stage Strike

VANCOVER, B. C.—(RNS)—A one-day strike of 800 Roman Catholic school children attending public schools in Coquitlam, 12 miles east of here, was held on Monday, April 23. The strike took place when the children failed to turn up for their public school classes.

The students have been attending public schools ever since two Catholic parochial schools were closed several weeks ago in protest against the alleged failure of the British Columbia government to give financial aid to the Catholic schools.

Catholic leaders in Maillardville, civic center for Coquitlam, said that other one-day strikes would be called.

A statement issued by the joint school boards of Our Lady of Lourdes and Our Lady of Fatima parochial schools as the strike took place said:

"The Catholic school board of Maillardville has instructed the school children of Our Lady of Lourdes and Our Lady of Fatima parishes to attend their own schools on Monday, April, 23, for the purpose of receiving catechism instruction.

"The joint committee will notify the parents when from time to time they will withdraw the children to supply religious instruction. The Catholic children will be back in the district schools again on Tuesday morning.

(Editors Note: Another effort to force the state to support Catholic schools).

## BAPTIST STUDENT UNION

Box 530 — Phone 2-1606 — Jackson  
CHAS. W. HORNER, Secretary MRS. CHARLES BINGHAM, Office Secretary

### QUICK QUOTES

It is the studying that you do AFTER your school days that really counts. Otherwise you know only that which everyone else knows. —Henry L. Doherty.

It is possible for a man to pride himself on his intellectual attainments and to boast of his education, not knowing that, in respect to a vast realm of truth, he is utterly and absolutely ignorant. The Scripture teaches us that there is a realm of reality, of truth, that is beyond the comprehension of man's natural powers . . . which are none the less real, nor less true, because they are beyond us; and into that realm unaided human reason never enters; the things of that realm man's natural powers, apart from divine help, fail utterly to apprehend. —T. T. Shields.

"God being my Leader, I shall not fail. . . . Please pray for us." —Statements from Elois, Coward, Miss. College, and Dolores Watts, Northwest Jr. College, two of our Student Summer Missionaries to the Choctaws and Negroes of Neshoba County.

### POTPOURRI

College mate Arthur E. Dailey, now missionary in Bogota, Columbia, writes of their desire and efforts to open a Baptist Student Center at the Universidad Nacional in Bogota, mentions Orlene Ellis McGlamery, of Miss., as being a good friend. . . Jimmy McCaleb, Miss. College grad, now of Southwestern Seminary, writes from Seattle of doing extensive evangelistic work in Oregon and Washington this summer. . . Frank Horton, State President, has appointed Sue Carmichael, Belhaven, and Roy Brigrance, Perkinson Jr., to fill the vacancies of Devotional Chairman and Student Sec'y Representative on the State

Council caused by resignations of Gwen Michael, Emma Grace Ross. . . There are 30,000 foreign students studying in the U. S. this year. Will they see Christ living and real in America? . . . Two dedications to full-time Christian work recently made by MSCW students. . . Over 70 heard Riley Munday at Delta State's banquet. \$150 has been raised on a piano. . . New grads, join the church at your new place of residence. . . . Miscellany mailing list is down to 678. If you want it, write or tell us. . . Betty Britt, Onzelle Manning and Dorothy Fortenberry, of Clarke are on R'crest staff. . . Last report shows 141 of 199 Baptists at Blue Mtn. are tithers. 431 volumes are in the BSU library. . . Ole Miss lost 125 Baptists by graduation, 40 members of Oxford church. . . MSCW has two on R'crest staff, two under Home Mission Bd., others doing special service this summer. . . Carl Nowell, former Miss. State BSU President as an undergraduate, is back for grad work and is again President this summer. . . Mary Eleanor Braddeck, Blue Mtn. grad, spoke at Perkinson Jr.'s Installation. . . Miss College students gave \$319.30 to cause of Christ during April. . . Louise Waddell, Woman's College grad, has been appointed by Home Mission Bd. to work in Goodwill Center, E. St. Louis, Ill. Writes she: "I feel that I owe much of my desire to do mission work to the inspiration gained through the B.S.U., and I will always be grateful for the rich experiences that have been mine in working in the B.S.U. at Woman's College."

## KOREAN BAPTISTS FIND GOD THROUGH SUFFERING

A wonderful revival is taking place at Chilsen, in Korea, where Baptists, out of their suffering, have erected a new church building. Dr. Baker James Cauthen, secretary for the Orient for the Southern Baptist Foreign Mission Board reveals this story:

Children playing on the banks of the river were attracted by a mine which had washed ashore. Suddenly it exploded, killing 41 and wounding others of the 50 children gathered around.

The Baptist parents of three of the children were lukewarm Christians; but this tragedy suddenly brought them back to the Lord. Instead of becoming bitter, the father said, "I'll give one million won (about \$150 in U. S. money) on the new building."

Another man, who lost his son, said: "I've been such a poor Christian. I know the Lord is dealing with me. From now on I have determined to follow and serve him. I, too, want to give one million won to help build the church."

Dr. Cauthen wrote: "This is the kind of thing amid the tragedy of China and Korea that gives evidence of the indestructibility of the Lord's work. Christ is in the hearts of his people and no force can drive him out."

—BR—

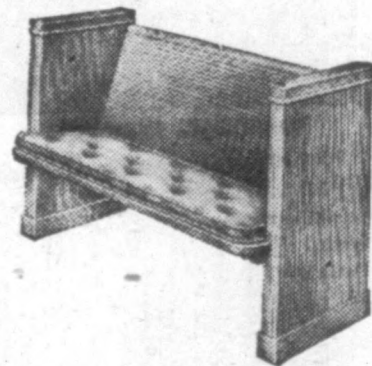
GOD HAS A WAY OF USING THE most difficult trials to strengthen and bless his people. How do we know but that the churches of China, as they struggle along without missionary or financial help, will find new resources in faith and prayer? —Baker James Cauthen, Foreign Mission Board secretary for the Orient.

## BISHOP SAYS CATHOLICS PUZZLED OVER ATTACKS

TOLEDO, O.—(RNS)—Roman Catholics cannot understand why anyone would say the church is an enemy of democracy or takes away personal freedom, Bishop George J. Rehring of the Toledo diocese told the Ohio State Circle of the Daughters of Isabella here.

Bishop Rehring asserted that the Roman Catholic hierarchy does not meddle in politics.

Editor's Note: Reports from many countries do not agree with his statement.



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## -- Woman's Missionary Union --

President—Miss Almarine Brown, Jackson; Exec. Sec'y—Miss Edwina Robinson  
Young People's Sec'y—Miss Nell Taylor

### NEGRO WOMEN & YOUNG PEOPLE

Many Missionary Societies help women and young people of the Negro race to know about and attend their meetings. Please pass the information on to those in your town and community who might be interested. Many of you will want to help with this as one of your Community Missions projects.

**Negro Women:** Institute to be held at Jackson College, Jackson, Miss., August 14-17. This is for all women who want to be better leaders. The days will include fellowship, study, worship, music, information and inspiration.

Registration begins at 10 a. m. Tuesday morning, August 14, and the Institute closes after lunch Friday, August 17.

The cost for the entire period is \$11.25

(three nights and 16 meals) plus \$1.00 registration. Individual meals are 75c each, nights at \$1.25 each per night.

**Negro Girls:** July 23-25—girls 10 through 14 years of age.

July 25-28—girls 15 through 20 years of age.

Cost: \$2.50 each per camper.

Place: Camp Lubaloo, near Clinton.

Bring: Bible, sheet, blanket, toothbrush, soap, towel, glass.

For further information write to: Lillian Rose, Box 530, Jackson.

**Negro Boys:** July 17-21—Camp opens Tuesday afternoon, July 17, and closes Saturday morning. The cost per boy is \$3.00. Bring the same things listed above for the girls. Camp Director: Joel D. Ray, Box 530, Jackson, Miss.

This camp is for boys 10-17 years of age.

### GARAYWA STAFFERS AND R.A. FIELD WORKERS



GERALD BUCKLEY



CARROLL STARKEY



WENDELL RUSSELL



BILL McCREA

The four young men pictured above are on the R.A. camp staff at Camp Garaywa during the month of June. In July and August they will be doing R.A. field work throughout the state, working from one to eight weeks in this capacity. The Associations which are privileged to have such an R.A. Field Worker will use him for an entire week, placing him in churches to begin and to strengthen the work of Royal Ambassadors.

GERALD BUCKLEY, Prentiss, is Athletic Director of R.A. camps. He has helped at Camp Garaywa for the past three years, serving as Life Guard most of the time. Having done two weeks of R.A. field work already, he will serve in the northern part of the state during July and part of August.

WENDELL RUSSELL, Monticello, is R.A. camp's Office Manager. For three years he has served as Handicraft Director at camp. In July and August Wendell will do R.A. field work in the southern part of the state.

CARROLL STARKEY, Jackson, is serving as Program Director for R.A. camps. He is pastor of Ridgeland Baptist Church, and a 1951 graduate of Mississippi College.

BILL McCREA, Jefferson, Texas, is the Handicraft Director of R.A. camps. He is a student at Southwestern Baptist Seminary. While in Mississippi, he will help with the Negro Boy's Camp and do several weeks of R.A. field work.

You will want to be in prayer for these special helpers as they lead our

## Pastor Commends Seminary Student Visitation Program

By HAL D. BENNETT

"Over 75 per cent of all the additions to our church in these two months," relates one New Orleans Baptist pastor, "have come out of our visitation program done by the seminary students."

He was speaking of one phase of the laboratory work required of all first-year students at the New Orleans Seminary. The Practical Activities Department, headed by Dr. E. N. Patterson, divides the students into groups of eight to ten. Then during each two-month's period the groups are sent out, half to churches for an intensive visitation program, and the others to the street assignments, preaching in jails, hospitals, on the streets, and in missions throughout South Louisiana. Singers and personal workers go along and take part.

Students are given names and addresses of prospective members and unsaved in the communities. They visit the people in their homes, and press the claims of Christ upon them.

—BR—

### Fifth Avenue Church Name Changed To Temple

The congregation of Fifth Avenue Church of Hattiesburg voted June 17th, to change the name to Temple Baptist Church.

The congregation will move to a new location on 16th Avenue entering a new educational plant about the first of July.

The new Educational Building is a modern Sunday School plant with provisions made for five nurseries, two Beginner and three Primary Departments, with 10 departments for each group above the Primary. A recreational hall will serve as an auditorium. It is completely air-conditioned. This building is one unit in a Master Plan. The second unit will consist of a small chapel and secretary's office and pastor's study.

The sanctuary is the keystone of the over all plan with a seating capacity of 2,000. This will be the largest auditorium in Hattiesburg.

The cost to complete construction will approximate three quarters of a million dollars.

In the present old church building it is necessary to have two worship services Sunday morning to accommodate the people.

Irving M. Prince, formerly president of Central College in Little Rock, Ark., is pastor

—BR—

### Missionaries Lose Personal Possessions In School Fire

Dorothy Evelyn Donnelly, of S. C., and Gracia Imogene Bailey, of Okla., teachers in the Ida Nelson Institute, Baptist elementary school, in Manaus, Brazil, lost all their possessions, valued at \$2,000, in a fire which destroyed the girl's dormitory in April.

Miss Bailey is in the States on furlough, but Miss Donnelly was there at the time of the fire and was able to save the mission money which was in her care. However, she lost the money she had been saving for vacation.

—BR—

WAKE FOREST COLLEGE AWARDED an honorary D. D. degree to a 93-year-old North Carolina rural minister, I. D. Hedgpeth.

Mississippi boys to a better knowledge of Christ and MISSIONS this summer. If one of them comes to YOUR Association, be sure to meet him and use him in the best possible manner. They truly seek to be CHRIST'S AMBASSADORS in Mississippi this summer.



Rev. Van C. Windham, for two and a half years pastor of the Buras-Triumph Church, Triumph, Louisiana, will assume the duties of pastor of Thirty-Eighth Avenue Church, Hattiesburg, on July 1. He succeeds W. E. Stewart, who died on February 12, 1951.

Mr. Windham is a native of Jones County and has been pastor of churches in Alabama, Louisiana and Mississippi. Before going to his present pastorate, he was pastor of Pinola church, where a new sanctuary was built during his ministry.

While he served the Buras-Triumph Church, a \$75,000 church building was erected and plans were made for a pastor's home to be built.

Mrs. Windham is the former Miss Willie Mae Weeks of Moselle. They have two children, Jimmie Dale and Freddie.

A welcome social is planned for the Windham family at the church on June 29th.

—BR—

## Lay Leader Hits Apathy of Churchmen

BUFFALO—(RNS)—The "luke-warmness and apathy" of thousands of churchmen was criticized at the annual meeting of the American Baptist Convention by Edwin W. Parsons of New York, executive secretary of the National Council of American Baptist Men.

"It is not natural," he said, "for men who have genuinely experienced the life-giving and redemptive power of the Gospel through personal faith in Jesus Christ to lose so completely, so quickly after baptism, their love for the church and their loyalty to the cause of Christ."

"Someone has failed miserably and the fault has not been with the laymen entirely. We cannot expect men to grow in grace and in the knowledge of Jesus Christ without constant guidance and nurture. There has been too much seeking for members, not converts; supporters, not disciples; sociability, not service."

"We have reached for a soothing Gospel rather than a saving Gospel. Thank God for the faithful in every generation, both ministers and laymen, on whom God can always depend."

—BR—

DECEDAR CHURCH, JASPER COUNTY, will begin their revival July 1. Rev. Robert S. Parker, pastor, will do the preaching. Harry Hale, student at Mississippi College from Prichard, Alabama will lead the singing.



Thursday, June 21, 1951

## R. R. Tipton Accepts Bethesda Pastorate



Rev. R. R. Tipton has accepted the pastorate of Bethesda Church, Hinds County. He moved on the field May 1.

Coming to Bethesda from Parkerson Avenue Church, Crowley, Louisiana, where he was pastor for three years, Mr. Tipton served as pastor of the Pleasant Valley Church of East St. Louis, Illinois, for 11 years. He is a graduate of Mississippi College.

Members of Bethesda Church gave Mr. Tipton and his family a pantry shower following prayer meeting to welcome him on the field.

—BR—

**A RECENT SURVEY SHOWS THAT** 54.7 per cent of SBC churches now have one or more W. M. U. organizations. These churches report 79 per cent of the membership, 85.4 per cent of the Training Union enrollment, report 90.9 per cent of the total gifts and 94.7 per cent of the total gifts to missions.

## GETTING THE MOST OUT OF A SERMON

By CECIL BEARDEN

To get the most out of anything put the most into it. We fail to receive all the benefits possible from the sermon by not applying it to our own personal life. Soap does no good unless it is applied, neither will the sermons we hear.

Attending a church service is more than a social visit with friends. It should be a personal visit with Christ. Determination will aid in receiving personal benefits from our worship services.

A farmer does not plant his seeds until he has properly prepared the ground but he will try to reap spiritual benefits without preparing his heart. We can only reap what we sow.

The Christian should purge his heart of everything that hinders his relation

with God. Then he would be able to receive the most from the sermon.

He must have a deep desire to benefit spiritually from the sermon. Things of the world which would hinder his worship of God should be cast aside. Our hearts should be tuned to God just as a musical instrument is tuned to a certain key if we are to receive the most from a sermon. If we are in tune with God, our heart will respond to the message and not to the messenger.

When we open our heart's door, remove the obstacles which hinder our fellowship with Christ and sincerely invite Christ in, we will then get more out of any sermon.

Then it can be said, "It was good that I went to the house of the Lord."

# ( CALLING ALL MEN )

To Attend Our First  
Pastors and Laymen's Assembly

At Camp Garaywa

(1½ Miles from Clinton)

July 23-27, 1951

Registration—  
Monday 23rd, 4:00 P.M.—Closing Friday, 27th—Noon



Martin J. Gilbert  
Secretary Department  
Rural Church  
Jackson, Mississippi



Solomon F. Dowis  
Secretary Department  
of Co-operative  
Missions  
Home Mission Board  
Atlanta, Georgia



Charles L. McKay  
Pastor First Baptist  
Church  
Pascagoula, Miss.



John Maguire  
Executive Secretary  
Florida Baptists  
Jacksonville, Florida



George Schroeder  
Associate Secretary  
Baptist Brotherhood  
of the South  
Memphis, Tennessee



CHESTER L. QUARLES  
Executive Secretary  
Mississippi Baptist Convention  
Board  
Jackson, Mississippi



S. R. Woodson  
Pastor of First Baptist  
Church  
Columbus, Mississippi



J. R. Davis  
Pastor of First Baptist  
Church  
New Albany, Miss.



W. C. Morgan  
Secretary Department  
of Music  
Jackson, Mississippi



E. N. Patterson  
Professor, N. O. Baptist  
Theo. Seminary  
New Orleans, La.



W. R. Roberts  
Secretary Brotherhood  
for Mississippi  
Jackson, Mississippi



John W. Wells  
Rural Church Work  
Home Mission Board  
Atlanta, Georgia



Porter Routh  
Secretary Southern  
Baptist Convention  
Nashville, Tennessee

A Practical Program

Wholesome Recreation

Superb Speakers

Information

Delightful Discussions

Fine Fellowship

Music of Men

Inspiration

Every Pastor and Every Layman from Every Baptist Church in Mississippi Invited



## Sparks & Splinters

**REV. AND MRS. W. L. COOPER,** Southern Baptist missionaries to Argentina who are now in the States on furlough, have changed their address from 905 South 4th Street, Waco, Texas, to 1533 Godwin Street, Houston, Texas. Both are natives of Mississippi.

**DR. AND MRS. JOHN ALLEN MOORE** Southern Baptist missionaries to Europe, have taken two German children with a view to adopting them. The children were born of different parents on August 3, 1950, and will be called Marilyn and Eddie. Dr. Moore, a native of Clarksdale, Miss., is a professor in the Baptist Theological Seminary, Ruschlikon-Zurich, Switzerland.

**TEMPLE CHURCH, HATTIESBURG,** broke all records in Vacation Bible School this year. The total enrollment was 340 with an average attendance of 245. The mission offering of \$45.00 is to be sent to Mr. and Mrs. Ralph Davis, missionaries from Temple Church to Nigeria, West Africa to provide Christmas for the school children. There were two professions of faith in the school. Rev. I. M. Prince is pastor and Miss Anne Averett served as principal of the school. Mrs. Guy McAdory served as associate principal; Mrs. D. S. Cowart as secretary. The following served as superintendents: Mrs. V. S. West, Intermediate; Mrs. E. D. Busby and Mrs. Michael Tokmenko, Junior; Mrs. Y. T. Gaskin and Mrs. Ford Bryant, Primary; Mrs. N. B. Hinton and Mrs. L. E. Ellzey, Beginner; and Mrs. Eddie Switzer, nursery. A total of 69 workers assisted in the school.

**"MORE AND MORE CHRISTIAN PEOPLE** are looking at the world and seeing it, not as a series of vague lines on a map, but as real places teeming with millions of real people with problems as real as our own. Looking at these multitudes, Christian people see their need of our Saviour. This vision of the world can be strengthened and deepened by the intelligent Sunday school teacher."—W. B. Tatum, The Teacher.

**E. L. MARTIN OF DALLAS** HAS given \$25,000 to Southwestern Seminary to be used in providing scholarships for Negro ministerial students who are graduates of Bishop College. He has been for some time interested in a positive program on the part of our seminaries to help prepare Negro ministerial students for a more effective ministry. Mr. Martin is president of the contracting firm of Martin & Grace, Inc., a business man who has achieved outstanding success, and a faithful deacon of Cliff Temple Baptist Church in Dallas.

**THE VACATION BIBLE SCHOOL AT** Hazlehurst Church was held May 21-June 3 with Mrs. Rowe C. Holcomb as principal. Rev. Rowe C. Holcomb is pastor. There was an enrollment of 276 and an average attendance of 244. The Mission Offering which is to go to the Cooperative Program was \$67.00.

**FRANKLIN CHURCH, MADISON** County, is having Homecoming Day on July 1. Rev. Clyde A. Williams is pastor and Rev. Dan Moulder will be the visiting preacher. In addition to the regular morning service there will be dinner on the grounds and an afternoon service at 3 o'clock.

**OF THE 3,572 CHURCHES IN THE** Southern Baptist Convention with preaching services only once a month, 62 per cent were organized before 1900. There are 45 churches in the Southern Baptist Convention organized before 1800 which have services only once per month.

**THE BAXTERVILLE CHURCH** HAS started a building fund and is making plans to erect a two-story educational building in the near future. Rev. H. L. Fewell is pastor.



Shown above is Miss Sammie Campbell, daughter of Mrs. S. D. Campbell, Jackson, Mississippi, and Bobbie Smith, son of Mr. and Mrs. Alton Smith of Jackson, Alabama, placed first and second, respectively, in the Better Speaking Contest sponsored by L. G. White, Jr., and his mother of Newton.

**HIGHLAND CHURCH, IN MERIDIAN,** just closed a Vacation Bible School with an enrollment of 318 and an average attendance of 279. The mission offering of \$100 was sent to the school for Missionary Children in Oyo, Nigeria, under the supervision of Rev. and Mrs. Cecil Roberson, formerly of Lauderdale county. Dr. Levon Moore, pastor of the church, served as principal.

**AMONG THE RECENT VISITORS IN** the Baptist Building were: Rev. and Mrs. Mack Bomer and Jimmy, Vicksburg; Rev. Ernest Y. Clegg, Clinton; James H. Cotten, Carthage; Rev. Dan Cameron, Louisville, Ky.; John Bennett, Yazoo City; Rose Ellen Goodrich, Nashville; W. G. Housman, Jr., Bradenton, Fla.; Mrs. Conrad Morgan, Kilgore, Texas; J. P. Tull, Jackson; Joseph R. Abrams, III, Camp Rucker, Ala.; Dorothy Hartzog, Rev. and Mrs. Parkes Marler, New Hebron; Mrs. Frank Ellis, Drew; Mrs. Dee Horton, Drew; Mrs. C. E. Hill, Mrs. Hassel Reynolds, Joan Riley, Myrna Lou Fortenberry, Daisy Hartzog, Syble Thurman, Irene Barr, Genevieve Culpepper, Carolyn Miller, Ruby Gregory, James Oliver Allen and Sammy Hill, Silver Creek; C. T. Johnson, Austin, Texas; Rev. W. G. Watson, Bobby Miller, James Nabors, Tommy Murrah, Jimmy Nabors, Carol Myatt, Rex Collins, Tommy Castle, Jackie Dendy, Tommy Hodge, and Jo Cotton, Houston.

**AT THE VACATION BIBLE SCHOOL** at Orestwood Church, Jackson, the enrollment was 356 with an average attendance of 318. General officers were as follows: Rev. L. Gordon Sansing, pastor; Rosa Mae Myers, principal; Mrs. L. G. Sansing, pianist; Mrs. Nathan Quarles, general secretary.

**FIRST CHURCH, CANTON, HAS JUST** completed a Vacation Bible School with an enrollment of 157 and an average attendance of 134. The mission offering of \$28.96 was given to the Cooperative Program. Dr. J. W. Landrum, pastor, worked with the following staff members and department heads: Mrs. Floyd E. Johnson, principal; Miss Maxie King, Organist; Miss Inez Smith, Educational Director; Mrs. W. A. Sims, Beginners; Mrs. T. O. Metcalfe, Jr., Primary; Mrs. J. W. Landrum, Junior, and Mrs. E. J. Montgomery, Intermediate. The school was climaxed with a picnic on the lawn of Mr. and Mrs. W. M. Branigan.

**BAXTERVILLE CHURCH WHERE** Rev. H. L. Fewell is pastor licensed Adon Anderson to the ministry on June 10. Mr. Anderson plans to enter New Orleans Seminary this fall.

**REV. JOHN MADDOX, PASTOR OF** First Church, Picayune, served as principal at the Vacation Bible School held May 30-June 8. There was an enrollment of 305 and an average attendance of 283. The offering of \$134.44 was sent to the Baptist Orphanage. Department superintendents were: Mrs. Carolyn Tourne, Nursery; Mrs. Jessie Stewart, Beginner; Mrs. Barney Whitfield, Primary; Mr. Al Whitthauer, Junior I; Mrs. John Maddox, Junior II; and Mrs. Hollis Seal, Intermediate.

**REV. M. G. REEDY, PASTOR OF THE** Ruleville Church was presented with a new 1951 Ford by a group of members from the church. The new car is equipped with Fordomatic drive.

## MUSIC DEPARTMENT

W. C. MORGAN, Secretary

### REPORT ON FIRST WEEK OF DISTRICT FESTIVALS

Below is a list of ensembles, choirs, and hymn players participating in the first week of the District Music Festivals held June 4-8:

Ensembles and Choirs: Myrtle Church, Excellent; Pleasant Ridge, Tippah, Excellent; Baldwin, Superior; Iuka First, Excellent; West Corinth, Excellent plus; Rienzi, Superior; Bruce, Excellent plus; East End, Columbus, Superior; Mathis-ton, Excellent plus; Derma, Excellent; Houlika, Excellent; Amory, Excellent; First Calhoun City, Superior; Bethlehem, Forkville, Excellent; Steens Creek, Florence, Cherub Choir, Superior; Steens Creek, Youth Choir, Excellent; Harper-ville, Excellent; Ludlow, Superior; Lake, Excellent; Calvary, Louisville, Good; First, Louisville, Superior; Coldwater, Philadelphia, Superior.

Hymn Players: Jane Bennett, Blue Mountain, Excellent; Ossie Jewel Bullock, Harmony, Tippah, Excellent; Estelle Raymer, Blue Mountain, Excellent; Mary Roblin, Rienzi, Excellent plus; Alice Reynolds, Myrtle Church, Excellent plus; Linda Smith, West Corinth, Excellent; Sue Wilbanks, Tate Street Church, Corinth, Excellent; Trudys Curlee, Rienzi, Good plus; Nancy Garner, Osborne Creek Church, Booneville, Superior; Billie Sue Strange, Wheeler, Good plus; Bobbie Jean Wilbanks, Tate St. Church, Corinth, Good plus; Willa Dean Daniel, West Corinth, Superior; Vitha Ann Copeland, Wheeler Ex-

cellent plus; Annie Margaret Goodger, Osborne Creek Church, Booneville, Excellent; Sarah Long, Rienzi, Good plus; Ann Brand, Houston First, Excellent plus; Doris Etta Burt, Vardaman, Excellent; Martha Carol Jackson, Columbus First, Excellent; Jan Cutrell, Calhoun City First, Excellent plus; Janice Sims, Houston First, Excellent plus; Peggy Barnett, Amory, Excellent; Elizabeth Adams, Calhoun City, First, Superior; Mary Elizabeth Collums, Houlika, Excellent plus; Mary Frances Hamilton, Philadelphia First, Excellent plus; Willie Jean Murphy, Spring Creek Church, Philadelphia, Excellent plus; Bobbie Faye Parker, Spring Creek Church, Philadelphia, Excellent plus; Betty Jean Holman, Mt. Carmel, Noxapater, Superior; Sylvia Janet Price, Mt. Carmel, Noxapater, Excellent plus; Willametta Payne, Coldwater, Philadelphia, Excellent plus; Janell Johnson, Coldwater, Philadelphia, Superior; Linda West, Steens Creek, Florence, Superior; Anne Barker, Forkville, Excellent; Mattie Helen Keeton, Morton, Excellent; Alene Bates, Leesburg, Excellent; Gloria Dean Kersh, Ludlow, Excellent; Nellie Opal Burns, Bethlehem, Forkville, Excellent; Peggy Ann Thomson, Leesburg, Excellent; Betty Nutt, Harpersville, Excellent; Elizabeth Hunter, Pulaski, Excellent; Irma Jean Dodson, Ridge, Harpersville, Superior; Mary Earl Lee, Ludlow, Superior.

Ratings for other districts will be listed in later issues of the Baptist Record.



Shown is Julius C. Thompson, son of Mrs. Joe Thompson of Morion, Miss., who was presented the Clarke College Alumni Association Award at the graduation exercises at Clarke Memorial College on Friday, June 1, as "the student adjudged to best personify the distinctive Clarke Memorial College spirit."

**THERE WERE 265 ENROLLED IN** the Vacation Bible School at the Ruleville Church, June 6-15. There was an average attendance of 190. A peak attendance of 213 was reached, but an epidemic of measles prohibited the average attendance from exceeding 200.

Travis Lunceford served as principal, and the department superintendents were: Miss Maudine Chandler, Beginners; Mrs. C. L. Milling, Jr., Primary; J. S. Bowden, Juniors, and Miss Louise Brooks, Intermediates.

**GAMES FOR ALL OCCASIONS (\$2.00)** published by the Zondervan Publishing House, Grand Rapids, Michigan, contains 133 pages giving 263 games for all occasions. Included are indoor games, musical games, icebreakers, stunts, quiz games, picnic games, water-front games and games for lawn parties. Compiled by Ken Anderson and Mary Carlson, the book may be ordered from the publisher or from the Baptist Book Store.

**HAVING THE FIRM BELIEF THAT** every man who is called of God to be a minister can learn how to do so effectively, G. Ray Jordan has written a helpful book entitled **YOU CAN PREACH**. The book shows how to establish a pattern for the selection of sermon topics and gives suggestions about building a well-constructed sermon and offers many hints to students and ministers as to methods they may employ in order to capture a congregation. Order from the Baptist Book Store or from the Fleming H. Revell Company, New York. Price \$2.50.

**THE FIRST SEVEN VOLUMES OF THE GREAT PULPIT MASTERS** has been released by the publisher, Fleming H. Revell Company, New York 10. Each volume consists of approximately 250 pages and is sturdily bound. Each one contains twenty or more sermons by some outstanding preacher of a past generation. Volume I gives the choice sermons of Dwight L. Moody; II, Charles H. Spurgeon; III, R. A. Torrey; IV, Sam Jones; V, J. H. Jowett; VI, F. B. Meyer; VII, T. DeWitt Talmage. Additional volumes in the same attractive binding will be released at a later date. Order from the Baptist Book Store or from the publisher at \$2.25 per volume.

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**SOUTHERN BAPTIST HANDBOOK, 1951**

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Annual compilation. Interesting and pertinent facts concerning nature, growth, work of Southern Baptists. Essential facts about other denominations, general social trends of interest to religious workers.

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**BAPTIST BOOK STORE**



Thursday, June 21, 1951

**BAPTIST TRAINING UNION--**

Auber J. Wilds, State Secretary — Box 530, Jackson 105, Mississippi  
 Associates: Joe Abrams, Louise Hill, Alene Johnson

The second week of our Training Union Assembly will begin Monday night, July 9, with supper, and will close with breakfast, Saturday morning, July 14. Rev. J. H. Street, pastor of Second Ave. Baptist Church, Laurel, Miss., will be the Assembly Pastor; Rev. Nolan Kennedy, pastor of the Clinton, Miss. Church, and Missionary W. L. Cooper, of Argentina will be our inspirational speakers. Last week we gave you a list of others who will serve in various ways on the program. Reservations have been rolling in. The time is short. We will be looking forward to seeing you at Garaywa, either July 2nd or July 9th. A few will spend both weeks at Garaywa.

Do you believe in missions? There is a church within reach of you no doubt that would welcome you or a group of your members coming out to give them a program, and help them organize a union. This, or some other church, will be happy to have a group of you come and teach a study course. Why not plan it? Make a suggestion to their pastor or some other leader of their church. All, or at least most of our missionary work must be done as the result of the initiative on the part of an outsider, meaning we must make the advance. The needy church is not aware of their need. We must take the initiative. Summer is the best time for Associational Missionary Work.

There are a few seats available on the bus chartered by First Church, Jackson, for Training Union week (July 19-25) at Ridgcrest. Anyone interested in making this trip should call the church office, 2-2684. The bus will leave from First Church, Jackson, at 6 o'clock Wednesday morning, July 18 and will return Thursday, July 26. Round trip fare will be approximately \$21.

**N. C. Baptist Plan Rural Church**

RALEIGH, N. C. —(RNS)— A full-scale rural church development program will be inaugurated July 1 by the North Carolina Baptist Convention.

Plans for the program were laid at a meeting of the Convention's rural church advisory committee here. Dr. Henry Walden, who has been teaching courses in rural church administration and development at Wake Forest College, was named full-time director of the program. He has been surveying the rural church field in North Carolina for some time.

A committee report said there are more than 2,600 Baptist churches in North Carolina, and about 80% of them are in rural areas or in villages of under 1,000 population. Members of the churches in these areas make up some 58% of the Baptist population of the state.

The committee appointed an advisory group of ministers to assist in the work. This group has approved a program which includes: a resident pastor on every rural field; a full-time program with a full-time pastor for all churches; and the development of adequate buildings, grounds, cemeteries, libraries, and other facilities.

**CHRISTIAN GREETING CARDS**

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Church Furniture - Stoles Embroideries - Vestments Hangings - Communion Sets - Altar Brass Goods

National

**HOW WE CAN BUILD GOOD BROTHERHOOD IN CHURCH**

Because of the many inquiries that have come concerning this question, I wish to point out some "Don't's" and some "Do's."

1. Don't set up an organization and then expect it to function without a program, without active, efficient, faithful leadership. I don't mean just any kind of a cut and dried program, or a last-minute-thought-up program, but a well-thought-out, prayed-through, and thoroughly-planned program.

2. Don't expect the Brotherhood members automatically to show deep interest in the Brotherhood just because it is a religious organization. It requires prayerful leadership, planning and direction to interest busy men whose time is filled almost to capacity. In short, it demands a good leadership, a good program, a smooth organization and spirit-filled laymen.

3. Don't consider every man automatically a Brotherhood member. He is not. Brotherhood members are enlisted and enrolled as in Sunday School.

4. Leaders, don't expect half-hearted, half-time, half-concern and half-faithful leadership to get the job done. This won't even get by with a bum. Such an attitude will get him arrested for vagrancy. Don't be a vagrant Brotherhood leader.

5. Don't expect a casual meeting once a month, or twice a quarter to build a strong, virile, energetic Brotherhood that will attract men who are accustomed to such attractive programs as our civic clubs offer. In short, don't do less for your Brotherhood than even a lost man is doing for his civic club.

1. Do complete and strengthen your organization and committees.

2. Do have executive committee meetings.

3. Do plan the program and activities so as to be instructive, informational and inspirational.

4. Do let every member know he is (Chart)—10 cents.

**HOLLY BLUFF CHURCH IN YAZOO**

County reports an average attendance of 72 at the recent Vacation Bible School. The mission offering of \$8.57 went to the Cooperative Program. There were three additions by baptism. Rev. Mack Bomer, pastor, served as principal. The following were department heads: Mrs. W. C. Dorris, Jr., Intermediate; Peggy Rae Dorris, Junior; Mrs. Dorothy Hatcher, Primary; and Mrs. Betty Kettleman, Beginner.

IF YOU WANT A CLEAR STATEMENT setting forth the relationships that exist between the several Baptist church organizations promoting the cause of Christ, you may have it for the book FOR YOU AND YOUR CHURCH (35c). It is suggested that a group of church leaders get together to study the 64-page book. Published by the Inter-Agency Council of Southern Baptist Agencies and the Sunday School Board of the Southern Baptist Convention, orders may be sent to the Baptist Book

sions, which was launched in 1950 with evangelism as the major emphasis, is making marked progress. Southern Baptists have enjoyed two banner years of soul winning. While evangelism will be emphasized no less, church extension, the building of new churches and missions, will be promoted with all the resources the Home Mission Board can provide during the next two years. Emphasis on doctrines will result in more churches and more effective witnessing.

expected to attend every meeting possible.

5. Do meet regularly. Don't give up meetings. Substitute nights, but don't give up.

6. Do plan extra-activities that appeal and challenge men toward worth-while engagements.

These suggestions will help make a Brotherhood grow.

**BROTHERHOOD LITERATURE**

THE BROTHERHOOD GUIDEBOOK—Paper, 75 cents, Cloth, \$1.25. (Order from Baptist Book Store).

Brotherhood Record Book—\$1.00.

Baptist Brotherhood Journal (Quarterly) — 10 cents.

Brotherhood at a Glance (Wall

Organizing and Operating a Brotherhood—5 cents.

(Order above from, Brotherhood Commission, S.B.C., Commerce Title Building, Memphis 3, Tennessee.)

—BR—

**1st Church, Louisville, Buys \$9,000 Parking Lot**

The First Church, Louisville, recently purchased an additional lot of property adjacent to the present property. The newly acquired property, costing \$9,000, will become a parking lot when the present structure is removed.

The church now owns a plot of ground which covers an entire city block with the exception of one corner.

—BR—

**HEAR THE BAPTIST HOUR**

Rev. Charles Wellborn will be the speaker on the Baptist Hour program on Sunday, June 24.

The following stations in MISSISSIPPI carry the Baptist Hour Program: WJMB Brokham, 1:30 p. m.; WACR Columbus, 2:30 p. m.; WJPR, Greenville, 6:00 p. m.; WSLI, Jackson, 1:30 p. m.; WMBC, Macon, 2:30 p. m.; WAPF, McComb, 7:30 a. m.; WCOC, Meridian, 2:30 p. m.; WROB, West Point, 2:00 p. m.

—BR—

**50, 40 & 25 Years Ago**

By REV. J. L. BOYD, SR.

**50 Years Ago**

The First Church, Natchez, closed a meeting of days in which Pastor G. B. Butler was assisted by Rev. George R. Cairns of Summit, with 17 additions.

**40 Years Ago**

Mississippi College enrolled 398 students the past session as compared to 265 at Millsaps College and more than in the literary department of the State University.

The South McComb Church closed a revival meeting with 18 accessions, 11 for baptism. Pastor J. H. Lane was assisted by Rev. J. P. Williams.

**25 Years Ago**

The Shubuta Church baptized 22 from a meeting of days in which Pastor H. D. Wilson was assisted by Rev. J. C. Owen of Meridian.

Pastor E. J. Caswell of First Church, Greenwood, and congregation observed Victory Week with the following brethren speaking at night in order: C. S. Henderson, Greenville; M. C. Vick of Clarksdale; P. I. Lipsey of Clinton; Ben Cox of Memphis on Thursday and Friday.

The Pickens Church had Rev. Harry Leland Martin of Lexington to help in their revival meeting which resulted in 13 additions and the church revived in a wonderful way. Pastor B. Frank Collins, reporting.



## SUNDAY SCHOOL DEPARTMENT

C. WILLIAMS, Secretary      PAUL D. BOOTHE, Associate  
MISS CAROLYN MADISON, Elementary Secretary  
MRS. CECIL H. SMITH, Office Secretary



DR. L. E. GREEN

Dr. L. E. Green, pastor of the First Baptist Church, Prentiss, Miss., will be the inspirational speaker for Tuesday morning, July 17, at the Mississippi Baptist Sunday School Assembly, at Camp Garaywa.

Dr. Green is one of our most capable and scholarly preachers. His subject will be, "The Baptist Imperative."

Our people should welcome this opportunity to hear this message.

### MAKE ASSEMBLY RESERVATION

The time of the Mississippi Baptist Sunday School Assembly, at Camp Garaywa, near Clinton, is getting near.

Write for room reservation at once, so you will be sure to have one. The

price for the full week is only \$14.00. We have a great program for you. Be sure and take advantage of it.

### OUR ASSEMBLY PROGRAM

We give below the program for the Mississippi Baptist Sunday School Assembly, at Camp Garaywa, near Clinton, the week of July 16-20.

#### Morning

7:45—Breakfast.  
8:45—Separate Age-Group Conferences.  
10:00—Music Period.  
10:40—Recess.  
11:00—Bible Study Hour—Dr. Howard E. Spell.  
12:00—Inspirational Message—(Different speaker each day).  
12:40—Relaxation Time.  
1:00—Lunch.

#### Afternoon

Rest — Study — Recreation

#### Evening

6:00—Supper.  
7:00—Jesus The Master Teacher—Dr. J. I. Riddle.  
8:00—Sing Time.  
8:20—Inspirational Message—Dr. W. Douglas Hudgins.  
9:00—Fellowship Time.

The speakers for the morning inspirational messages are: Tuesday—Dr. C. L. McKay, Pascagoula; Wednesday—Dr. L. E. Green, Prentiss; Thursday—Dr. Wyatt R. Hunter, McComb; Friday—Rev. Chester L. Quarles, Jackson.

The leaders of the age-group conferences are capable people, well qualified for this service.

The first service will be Monday evening, July 16, at 7:00 o'clock.

## Schatz Takes DP Post As Expediter

WASHINGTON, D. C.—Rev. Fred C. Schatz has been elected to serve as expeditor of the Baptist DP program with an office in New York City.

Mr. Schatz for more than two years has been in charge of the Baptist World Alliance DP office in Munich, Germany. While there, his duties included selecting, screening, and assisting displaced persons in getting through the maze of examinations required before immigration.

Thousands of Baptist Displaced Persons have become eligible for admission to the United States under the amended Displaced Persons Law. These DP's are of German Ethnic Origin and are being selected and screened by Herman Streuber of the Baptist World Alliance Relief Committee.

Baptists who can offer homes and jobs to worthy Baptist displaced persons should write immediately to Charles R. Gage, Southern Baptist Displaced Persons Representative, 2940 Napoleon Avenue, New Orleans 15, Louisiana. Write for the folder, "Ask the man who knows one."

—BR—

## McComb First Has Standard Sunday School



E. O. MURRELL

E. O. Murrell, superintendent of the Sunday School at First Church, McComb, has just been notified by the Sunday School Board, Nashville, that the McComb Sunday School is Standard.

The school with an enrollment of 1288 has the following departments: Cradle Roll, Beginner, Intermediate; and two each of the Nursery, Primary, Junior, Young Peoples, Adult and Extension Departments. In May there was an average attendance of 607 in the Sunday School.

During the past two years a \$40,000 annex has been built.

Just recently arrangements have been completed to buy for educational purposes a building across the street from the church.

Under the leadership of Mrs. W. F. Jackson the WMU is also Standard. Dr. Wyatt R. Hunter is pastor.

## KOREAN PASTOR IS HEROIC MARTYR

The heart-rending story of how Pastor Li, chairman of the Korean Baptist Convention, faced martyrdom at the hands of Communists last fall, was revealed in the May report of Dr. Baker James Cauthen, secretary for the Orient for the Southern Baptist Foreign Mission Board.

A group of Communist soldiers called Pastor Li out of his house one night about 10 o'clock. He was accompanied by Mr. Kim, a young deacon. Both were tied and led toward the river. They knew that death was at hand, but quietly they talked about the wonderful peace which filled their hearts.

When they reached the bridge, some of the soldiers went down to the river-side to select a spot where their bodies would be carried away by the stream after they were killed. At that moment, Pastor Li whispered to the young deacon, "You are young and life is before you. Break away and run for your life! I am now an old man and it will not matter so much for me."

Deacon Kim dashed away in the darkness, but when he had gone only a few hundred feet he heard shots ring out and knew that the faithful old pastor had gone to be with Jesus. This is the personal testimony of Deacon Kim, who was successful in his escape.

—BR—

UNION CHURCH, PEARL RIVER County, had an enrollment of 164 with an average attendance of 138 at the Vacation Bible School held June 1-13. Miss Bonnie Faye Pearson was principal and Bill Powell was secretary. Mrs. Fitzhugh Lee served as pianist. Rev. S. P. Powell is pastor.

## Priest Defies Church Bingo Ban

SPRINGFIELD, O. —(RNS)— Father Clarence J. Schmitt of St. Mary's church here said he would "go to jail before I close my bingo game."

The priest made the statement after police had ordered all bingo games in the city to cease operating.

Father Schmitt said that a state law exempts churches from the gambling ban and that a city anti-gambling ordinance could not supersede the state law.

Springfield officials have cracked down on all forms of gambling, including lotteries, whether they are for charitable purposes or not.

(Editor's Note: Gambling is wrong period.)

—BR—

"THE SOUTHERN BAPTIST CONVENTION is not an institution based in an ecclesiastical strait jacket of cold, formal iron to be shut on and off at will. It is a movement, a tide, a flood, a fellowship—unbound except by the will of God, and without limits except as the Holy Spirit leads. The Southern Baptist Convention is the Great Commission of Jesus still pushing out to the ends of the earth." —Albert McCellan, The Baptist Training Union Magazine.

## All Saints' Episcopal Junior College

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W. B. Christian, President.

All Denominations Welcome

We Train for Christian Citizenship

## SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

June 17, 1951

Jackson, Daniel Memorial	389	160
Jackson, First	1277	497
Main Church	1164	634
Broadmoor	113	33
Jackson, Calvary	1157	256
Mission	20	
Jackson, Parkway	734	286
Jackson, Van Winkle	368	222
Jackson, Southside	343	135
Laurel, West	406	92
Laurel, First	526	136
Bruce	274	64
Brookhaven, First	799	316
Main Church	608	197
Hamilton Street	100	57
Central	91	62
Bogue Chitto (Pike Co.)	81	97
Mt. Zion (Lincoln Co.)	105	90
Kosciusko, First	520	171
Laurel, Highland	119	72
Columbus, First	746	207
Crystal Springs, First	564	117
Bethlehem (Scott Co.)	128	93
Amity (Chickasaw Co.)	83	193
Louisville, East	51	46
Shiloh (Chickasaw Co.)	22	23
Rocky Creek (George Co.)	149	79
Houlka (Chickasaw Co.)	94	40
Lucedale	295	140
Pearlhaven (Lincoln Co.)	153	55
Arkabutla	55	
Clarksdale	596	139
Bethel (Pearl River)	107	70
McComb, South	169	57
Antioch (Neshoba Co.)	60	57
Harperville	91	46
Meridian, South Side	313	117
Union Chapel (Chickasaw Co.)	77	90
Mantee	122	
Harmony (Jones Co.)	148	67
Bethlehem (Jones Co.)	126	98
Springfield (Scott Co.)	115	50
Ora (Covington Co.)	63	68
Holly Springs (Lincoln Co.)	35	50
Fair River (Lincoln Co.)	98	68
Friendship (Lincoln Co.)	69	49
Bethel (Amite Co.)	70	69
Greenwood (Pike Co.)	80	48
Calhoun City, First	253	112
New Prospect,		
Lafayette Co.)	67	
Louisville, First	412	118
Mt. Vernon (Leflore Co.)	63	
Como	103	53
Pleasant Ridge,		
(Chickasaw Co.)	66	83
Tupelo, Harrisburg	541	171
Meridian, Oakland Heights	162	42
Meridian Poplar Springs		
Drive	295	
Laurel, Second Avenue	360	91
Newton	373	190
Jackson, Crestwood	579	326
Smithdale, Calvary	88	114
New Hope (Marion Co.)	171	134
Yazoo City, First	312	82

June 10, 1951

Meridian, South Side	364	121
Union (Alcorn Co.)	58	102
Corinth, Tate Street	363	129

—BR—

ON A RECENT SUNDAY, FIRST Church, Indianola, observed Extension Department Day. Under the leadership of Mrs. W. H. Hester, superintendent, and workers, this department is rendering a greatly needed service to the shut-ins of Indianola. Through this department the Sunday School ministers to 85 people. On Extension Department Day an effort was made to get as many of these people as possible to come to the morning worship service, and 28 attended. Rev. David T. Cranford, pastor, brought a special message.

PROFESSOR WALTER S. CAMPBELL, director of the University of Oklahoma's courses in professional writing, conducted a workshop on writing non-fiction at the Writers' Conference, June 3-6, Ridgecrest, North Carolina. The annual Writers' Conference at Ridgecrest, sponsored by the Editorial Division of the Baptist Sunday School Board, was open to all interested in writing. This year's program included workshops on writing curriculum, fiction, nonfiction, and newspaper stories.



Thursday, June 21, 1951

## Sunday School Lesson

Prepared by Dr. L. Bracey Campbell  
For June 24

THE CHURCH UNDER PERSECUTION.  
THE FIERY TRIAL

Scripture Lesson:  
II Timothy 2:1-9; I Peter 4:12-5:11;  
Rev. 1:7-17

### I. THE MINISTRY OF HARDSHIPS

A lady recently talked to me of the ministry of hardships in the development of character. She called attention to the old and well-known truth that the great men and women all grew great through this harsh but gracious ministry. Lads and lassies grow up in the lap of luxury and enjoy (or do they?) an easy time. Just as surely as any one of them has an easy time and continues in it, he or she never amounts to much. Put that down, now. You came up the hard way, and you grew into a strong servant of God, a home maker, a Sunday School teacher, maybe, or a witness in other fine ways for the God of all grace. But you became responsible for other lives, children of your own or of some other, but children for whom you were responsible.

If you are able, you are always subject to the temptation to let your charges get off light, to shirk their duties from the love of selfish ease, and to grow up into good-for-naughts. But to make them meet the hard problems, to travel the rough ways, to breast the swift current, if you have the love for them to do it, is the way and the only way to have joy in them finally.

In the cases of the children of God the self-same thing is true. They must meet discipline and submit to it, and this with no exception, no, not one. Abraham, the friend of God, Jacob, once the Snatcher, but finally, Israel, a Prince with God; and from those far-off heroes all the way to this good day, the process and the necessity for it forevermore the same. This rule holds with no exception, and sorrow and sadness, and woe and wretchedness to every father and mother who think their pretty little son or charming little daughter will mark an exception to this inexorable law of God Almighty.

We find this rule holding in the case of the training of the early-day Christians. They would have had an easy time, even as you and I, but God, by any sort of agency, subjected them to discipline as severe as was necessary to bring them to maturity as servants of the Most High.

In this hour of doubt and perplexity our greatest need is not well-spaced rains and shines of suns, wisdom of diplomacy, or victory on the battle front; but the coming upon us of something that will turn us back to God in a zeal that will sustain the severest trials of our faith and bring us forth stronger in faith because of the trial. For we have grown soft, and that is the truth.

### II. PETER'S PRESCRIPTION FOR SPIRITUAL PROSPERITY

Look at the simplicity of it, Man! Give the direction of your life to Him. Cast your cares upon Him who cares for you, and see how completely He will take them all.

Stay sober that you may see, and watchful against the devil that the strength of God's arm shall find you leaning upon its might. When Satan shall seek to seduce you, consent not, for a moment, that God may have glory of your steadfast courage and faithfulness.

### III. THE VISIONS THAT TURNED JOHN'S TRIALS INTO TRIUMPHS

"I John, your brother." Thus He puts himself on a common plane with us all who trust in John's Lord. In the spirit of worship John heard the voice of the Lord. Well, what would you give to hear the voice of the Lord directing you into



Shown above are Rev. and Mrs. T. E. Fant with a group of young people from Harmony Church, Laurel, on the front steps of the Baptist Building. The group made a study of work at the Baptist headquarters and planned to present their findings to the home church.

## CALVARY, WAYNESBORO TO HAVE YOUTH MEETS

Calvary Church, Waynesboro, in conference on June 13, voted to have Youth Fellowship meetings each Friday night during the summer months.

These meetings are to be planned and led by a committee made up of Misses Jean Ratcliff and Anne Cochran and James Barnette. The adult sponsors are Mr. and Mrs. W. E. Tims, Mr. and Mrs. Billie Gardner, Mrs. Elbert Windham, and Mrs. Floyd Wood.

These meetings are to be spiritual, Christ-centered services which will include young people from Junior age to Adult.

the paths of peace with Him, setting you a task for the glory of His name, numbering you among those in whom His trust finds confidence?

### IV. THE ANGEL WHO SHOWS JOHN'S EYES AND REJOICES HIS HEART

John looks and sees a great multitude so large no man could enumerate them. Now, it makes me happy to know that there are great multitudes of the redeemed in heaven, that my Lord did not live and die in vain, that His work abides, endures, secures, advances the cause of righteousness on the earth. And the numberless multitude is not of one blood or breed, one class or color, but of every tribe and tongue and casts and condition.

One thing they have in common, and that one thing blots all distinctions from among men, makes them all alike. They have all been washed in the blood of the Lamb, they have all tasted and seen that the Lord is good, they have all eaten of the bread of life, have all drunk at the fountain of living waters, have all been born again and born of the spirit of the living God, have all been saved by the blood of the Crucified, have all come to the foot of the Cross on which the Prince of Glory died, come as sinners poor and needy, weak and wounded, sick and sore, come pleading no merit, having no merit, dead to the Spirit of redeeming grace, dependent and depending wholly upon the saving merit of the shed blood of Him who died that they who live should no longer live unto themselves, but unto Him who for their sakes died and rose again.

And these, mind you, have always come, come now, and always shall come, through tribulation, having washed their robes and made them white in the all-cleansing blood of the Lamb. As new born babes in Christ they at the first of course were weak, but He led them by the way in the treading of which they grew strong, some through the desert and some through the flood, some through the fire, but all through the Blood.

## GOING PLACES

By A. L. GOODRICH

### FLAT ROCK CHURCH IS NO. 997

Rev. G. W. Wages, pastor of the Flat Rock Church in Benton County, has sent in a list of 17 names asking that they be sent The Baptist Record on the EVERY FAMILY Plan.

They want to be informed Baptists, thus becoming better Baptists. Record readers now listed in Benton County are as follows:

ASHLAND 84, Bluff Springs 1, Canaan 6, FLAT ROCK 17, HICKORY FLAT 50, Lamar 1, Lonoke 1, New Hope 1, and Pleasant Hill 1.

### ROCKY HILL

Rev. Lee Hudson, pastor of the Rocky Hill Church, Copiah County, having had a part in providing the cuts used in The Baptist Record, while a boy, realized the value of having the members of his church read The Record.

When he became pastor of Rocky Hill Church in September he immediately began to plan for The Baptist Record as a part of the church program. The plans are now complete and Rocky Hill Baptists will know more about Baptist affairs at home and abroad through The Baptist Record.

Record readers in Copiah County are now listed as follows:

ANTIOCH 17, BETHEL 65, Carpenter 1, COUNTY LINE 78, CRYSTAL SPRINGS 395, DAMASCUS 41, GALILEE 26, GALLMAN 30, Gatesville 1, GEORGETOWN 77, HARMONY 10, HAZLEHURST 196, HOPEWELL 45, NEW PROVIDENCE 24, New Zion 4, PEARL VALLEY 27, PILGRIM'S REST 46, PINE BLUFF 54, PLEASANT HILL 38, POPULAR SPRINGS 31, Rockport 8, ROCKY HILL 11, SARDIS 36, SHADY GROVE 47, SMYRNA 26, SPRING HILL 61, STRONG HOPE 59, SYLVARENA 45, WESSON 121, AND ZION HILL 40.

## Southeastern REA To Meet At Ridgecrest

The sixth annual session of the SOUTHEASTERN RELIGIOUS EDUCATION ASSOCIATION will be held at Ridgecrest, June 27-28.

(Editor's Note: The time has been changed from the usual time.)

Active membership in the Association is open to all engaged vocationally in religious education. This means that all educational directors, church secretaries, youth workers, recreational workers, field workers, and teachers of Bible or religious education in colleges and seminaries, and those in other related positions are eligible for membership.

Hotel reservations for this conference should be made in advance with Willard K. Weeks, Manager, Ridgecrest Baptist Assembly, Ridgecrest, North Carolina.

The officers of the Association are:  
President—W. Lawson Allen, First Baptist Church, Winston Salem, N. C.  
Vice President—David Mashburn, First Baptist Church, Augusta, Ga.  
Vice President—Kermit King, 1301 Hampton Street, Columbia, S. C.  
Secretary-Treasurer—Elise Daskette, First Baptist Church, Pensacola, Florida.  
Pianist—Opal McClung, Marion Baptist Church, Marion, Va.

Chorister—Harry Wester, Arlington Baptist Church, Knoxville, Tenn.

—BR—

## Bus Co. Provides Free Ride To Church

HUNTINGTON, W. Va.—(RNS)—Free bus transportation for people attending Sunday church services between 8 a. m. and 12:30 p. m., will be provided by the Ohio Valley Bus Company, starting on June 17.

Announcement of the free transportation both to and from church was made by the Huntington Ministerial Association following a special meeting at which a spokesman for the bus company made the offer.

To receive free passage, the churchgoer needs only to tell the motorman that he is on his way to or from church.

The Public Service Commission has agreed to the plan on an experimental basis, but the ministerial association and the bus company have expressed confidence that it will become a regular community service.



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## WE MUST BELIEVE GOD

By J. E. HEATH  
Duck Hill

There is no hope for a man who does not believe God. That means for the man who does not believe the Bible, for all we know about God is what we find in the Bible.

It is written, Heb. 1:1-2: "God hath in these last days spoken unto us by His Son."

So, the only word we have from God, now, is that which is written in the Old and New Testaments.

God has made some wonderful promises to those who believe Him. It is written: I John. 5:9-12: "He that believeth on the Son of God hath the witness in himself; he that believeth not God, hath made Him a liar, because he believeth not the record that God gave of His Son. And this is the record, that God hath given to us eternal life; and this life is in His Son. He that hath the Son, hath life; and he that hath not the Son of God, hath not life."

The promises of life is to those who believe His word, His witnessing, the record that He gave. Those who do not believe Him make Him out to be a liar. But those who believe Him and believe on His Son have eternal life. How do I know? I know it because God said so.

It is also written, John 3:36: "He that believeth on the Son hath everlasting life; and he that believeth not the Son, shall not see life; but the wrath of God abideth on him."

"But," a man may say, "I believe that there are other conditions which must be met; such as joining the church, baptism, obedience to other commandments, etc."

Out of your own mouth you condemn yourself. You do not believe what God said; therefore you make Him a liar, and his wrath abideth on you. If you prefer to disbelieve God and to go hell, there is no one to blame but yourself. This is a serious thing. Hell is being filled with those who will not believe God.

—BR—

## How Brotherly!

FAIRHAVEN, Mass.—(RNS)—A long-established custom of holding Fairhaven High School's baccalaureate exercises in Unitarian Memorial Church has been abandoned by the local school committee.

Last year, the Rev. Thomas Lyons, SS CC., pastor of St. Joseph Roman Catholic Church, protested against use of the Unitarian church for the exercises.

Father Lyons made his protest prior to last year's graduation but the school committee decided that the service would be held as scheduled.

However, the exercises were attended by only 47 of the 108 members of the graduating class. Absence of more than half the senior class was attributed to the priest's request that Catholic students refrain from attending the ceremonies.

Waldo E. Haydon, chairman of the school committee, said the baccalaureate services were held in the Unitarian church in deference to Henry Huttleson Rogers, Fairhaven's benefactor. Mr. Rogers, the late oil tycoon, built the Unitarian church, which he attended, and donated the high school, town hall and a hotel to the community.

(Editor's Note: The Pharise stood and prayed thus with himself, God I thank thee, that I am not as other men are.)



Show above are those who took part in the G.A. Coronation as held in connection with the first Tishomingo County-Wide Brotherhood Rally at Iuka Church. Rev. Thurman Booth, pastor of the Iuka Church, introduced W. R. Roberts, State Brotherhood Secretary, who spoke to the group.

## The Church And Capitalism

Mankind and the Christian church in America are both indebted to our capitalistic system, and the minister should be the first to admit it, states Norman Vincent Peale, one of America's foremost Protestant preachers, in the September Reader's Digest.

Yet there is evidently a determined minority within the Protestant churches, Dr. Peale writes, who use the church as a means to discredit America and the American economic system, in the name of religion. Though their aims are not the aims of the church, they have maneuvered themselves into position of influence in our theological schools, on our church publications, and in the pastorates of some of our great churches.

In such posts this minority has pictured America as "an almost total economic and social paganism," without any important record of progress in human betterment. Dr. Peale quotes typical excerpts from their literature: "Communism proposes that something drastic be done about the economic situation. The American position is that the status quo should continue; that it is the duty of the United States to protect its standard of living even if it should take atomic bombs and diabolical poisons to do it." . . . "So long as the U. S. A., in her anxiety to suppress Communism, supports reactionary and fascist elements, she loses the moral right to leadership." . . . "The freedom of the people, the workers, everybody, is our Christian goal, and that is hardly attained by what many mean by 'free enterprise.'"

Dr. Peale has been for 18 years minister of the Marble Collegiate Church in New York City, is editor of the religious publication, "Guideposts," and author of the best-selling books, "A Guide to Confident Living" and "The Art of Real Happiness." In his Digest article he points out that the American Republic was founded on the idea that man, under God, should be his own master. "Thus the church and the social order were not divided in America. On the contrary, the social order was fashioned to express the belief, preached by the church, of man's importance. . . . There resulted a successful political democracy and an equally notable economic success. . . . That is not only a vindication of our system. It is a vindication of Christianity."

In capitalist America, Dr. Peale reports, 55 percent of all the people belong to some church, as against 40 per-

## Abernathy Takes Relief To Baptists Of Korea

John A. Abernathy, Southern Baptist missionary who has been in the Philippines since he was forced to leave his station in Seoul at the outbreak of the war, is returning to Korea with funds to relieve suffering Baptists there. Dr. Theron Rankin, executive secretary of the Foreign Mission Board, has received the news via airmail from Dr. Baker James Cauthen, the Board's secretary for the Orient.

Dr. Abernathy will give his primary attention to needs among the Baptist people in South Korea. He will undertake to meet the actual physical needs and will also help strengthen the work of the churches. Dr. Rankin said Abernathy will have ample funds to take care of all immediate needs.

—BR—

## ASK PROBE OF CHARGES ON NUN'S TEACHING

CALGARY, Alta.—(RNS)—The Alberta Conference of the United Church of Canada has demanded a provincial government investigation into charges that Roman Catholic teachers are forcing Catholic doctrine on Protestant pupils in some rural schools.

Dr. G. H. Wilett, principal of Alberta College, Edmonton, said that Roman Catholic nuns employed as teachers in some public schools were devoting the last half-hour of each school day to religious study in defiance of provincial school laws.

In some instances, Protestant pupils were punished if they refused to remain for the religious study, he charged.

cent 30 years ago and only 20 percent 70 years ago. In the last decade, members of Protestant denominations have more than doubled their giving to Christian causes, and gains for Catholics and Jews have been equally great. "That this upsurge of Christian devotion and generosity is happening in capitalist America proves something about capitalism."

If the Protestant church believes that the American economic system is unchristian and a failure, it should say so without double talk, Peale declares. If the facts indicate that that system is productive of Christian values, the church should proclaim it, and discontinue the coddling of its pink minority.

## Liquor And Korea

In response to numerous protests the U. S. Army discontinued the ration of free beer to soldiers in Korea. Instead, it permits the distribution of beer at Post Exchanges. The cost is financed from Post Exchange profits and not from the pockets of American taxpayers back home. Thus the U. S. Army increases the profits of American breweries.

Is this arrangement really lawful? The Act of February 2, 1901, Section 38, "prohibits the sale of or dealing in beer, wine, or any intoxicating liquors by any person in any post exchange or canteen or army transport or upon any premises used for military purposes by the United States."

The irony of serving beer in Korea is that the original cause of the war in Korea may possibly go back to the liquor drinking by the enormous staffs of President Roosevelt and Dictator Stalin at the famous Yalta Conference in 1944-1945. Intimations of this are seen in the following quotation from an address by Dr. C. R. Hooton of the Methodist Board of Temperance. At the re-tian Temperance Union in Denver, Col., he is reported in *The New York Times* to have said,

More government secrets have leaked from Washington leaders through liquor than have been drained off by direct cent convention of the Woman's Communist chicanery. The Korean conflict was rooted in the Yalta Conference where Stalin's crowd drank our representatives under the table. It was under the influence of liquor that our delegates surrendered rights, betrayed confidences, entered into agreements that resulted in the North and South division of Korea, and sold Asia down the river.

When the American people voted for the repeal of prohibition in 1933 they never imagined that 17 years later American boys were to die in Korea because American wartime leaders drank too much liquor at Yalta.

—MISSIONS

—BR—

"CRITICS HAVE COME AND GONE but Christ continues to change human hearts. His contemporaries who hated right crucified him on a cross thinking that would throttle his influence. They did not realize that their nefarious deed merely made it possible for him to exchange presence for omnipresence." —G. Kearnie Keegan, *The Baptist Student*.